

COMMISSIONERS AGENDA
Douglas County Courthouse Commissioner's Room
706 Braddock St, Armour
Tuesday, March 17, 2020
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
 - A: Public Comment
 - B: Commissioner Comment
5. (9:05 a.m.) Norman Pope- County Resident; Drainage Concerns
6. Motion to recess as a Board of County Commissions and convene as the Drainage Board
7. (9:30 a.m.) Drainage Hearing for Joe Brenner Drainage Permits (2)
8. (9:45 a.m.) Drainage Hearing for Ervin Fink Drainage Permit
9. Motion to adjourn as a Drainage Board and re-convene as County Commissioners
10. Motion to Sign Scope of work for H&H Study
11. Corsica Lake Dam Inspection Report for Commissioner Review
12. Highway Business:
 - A: (10:00 a.m.) Bid Letting for 2020 Overlay Patching Projects
 - B: Update
13. (10:30 a.m.) Nicole Neugebauer, EMT Director- Re: Ambulance Update
14. (10:45 a.m.) John Engelland, Custodian- Re: Lawn mower quote
15. (11:00 a.m.) Kim Klein, 4-H Office Manager- Re: Training
16. (11:15 a.m.) Pat Harrington, Emergency Manager- Re: Covid-19 update
17. Campground discussion- Picnic tables and firepits needed
18. Motion to approve the February 4th and 18th meeting minutes
19. Auditors Account with the Treasurer
20. Fees reports for Clerk of Courts and Register of Deeds
21. Old Business
22. New Business
23. Correspondence
24. Claims signed by Commissioners
25. Motion to adjourn until 9:00 a.m. on Tuesday April 7, 2020

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

