

COMMISSIONERS AGENDA
Douglas County Courthouse Commissioners Room
706 Braddock St, Armour
Tuesday July 7, 2020
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
 - A: Public Comment
5. Drainage:
 - A: Permit fees
 - B: Vogt Ditch
6. Pat Harrington- Emergency Manager
 - A: NFIP Ordinance
 - B: FEMA/ Spillway update
7. Phyllis Barker- Auditor
 - A: Travel authorization
 - B: Operating transfer
 - C: CARES Act Funding Resolution
8. Bob Reinfeld- Highway Superintendent:
 - A: Update
9. (10:30) Joe Brenner & Red Sparks; weed concerns
10. Weed and Pest discussion
11. Motion to approve the minutes from April 7th, April 21st, May 5th, May 19th, June 4th, and June 16th
12. Old Business
13. New Business
14. Correspondence
15. Claims signed by Commissioners
16. Motion to adjourn until 9:00 a.m. on Tuesday July 21, 2020

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**

