## Douglas County Joint Public Hearing Between the Planning and Zoning Board and Board of County Commissioner Meeting Minutes May 27, 2021

PURSUANT TO ADJOURNMENT the Board of County Commissioners and the Planning and Zoning Board met jointly at the Douglas County Courthouse in Armour, SD at 6:00 p.m. on Thursday May 27, 2021 for a Joint Public Hearing regarding the proposed Temporary Ordinance No. 2021-01. Members present were Tim Goldammer, Steve Lau, Marlin Maas, Jerod Star and Planning and Zoning Board members: Mark Fuoss, Gregg Olawsky, Kevin Lefers, and Jordan Reimnitz. Also present was Auditor Phyllis Barker and Craig Parkhurst, States Attorney. No one from the public was present for the public hearing. Seth Denning and Nathan Ymker were unable to attend. A motion was made by Goldammer and seconded by Star to convene jointly as a Planning and Zoning Board and Board of County Commissioners. All members voted in favor of this action; motion carried. The Pledge of Allegiance was recited. A motion was made by Goldammer and seconded by Olawsky to adopt the agenda. All members voted in favor of this action; Motion carried.

## **PUBLIC HEARING**

Chairman Lau declared the Public Hearing open at 6:00 p.m. Chairman Lau asked for a motion from the Planning and Zoning Board recommending the approval of Temporary Ordinance No. 2021-01. A motion was made by Fuoss and seconded by Reimnitz to recommend the approval the Temporary Ordinance No. 2021-01- *A Temporary Ordinance Regarding the Issuance of Local Cannabis Establishment Permits and/or Licenses*. Discussion was held. All members of the Planning and Zoning Board voted in favor of this action; motion carried.

Chairman Lau declared the hearing closed at 6:20 p.m. and announced that the first reading of Ordinance #2021-01 will be held on June 1, 2021 at 9:30 a.m.

## **ADJOURNMENT**

A motion was made by Fuoss and seconded by Maas to adjourn at 6:28 p.m. until the next regularly scheduled Commissioner meeting on June 1, 2021 at 9:00 a.m. All members voted in favor of this action; motion carried.

|                         | SIGNED:                               |
|-------------------------|---------------------------------------|
|                         | Steve Lau, Chairman                   |
|                         | Douglas County Board of Commissioners |
| ATTEST:                 |                                       |
| Phyllis Barker, Auditor |                                       |