

**COMMISSIONERS AGENDA**  
**Douglas County Commissioners Room**  
**706 Braddock St, Armour**  
**Tuesday, March 1, 2022**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment
  - B: Commissioners Comment
5. Bob Reinfeld, Highway Superintendent; Re: weight limits//update
6. (10:00) Public Hearing: Northwestern Renewal Application for Powerlines
7. (10:05) Eric Prunty, Brosz Engineering; Re: Spillway discussion
8. Craig Parkhurst, States Attorney; Re: Executive Session
9. Jim Severson, Sheriff: Re: Update/Introducing Deputy McHargue
10. Kim Klein, 4-H Extension Director; Re: Extension update/ Fair Board update
11. Phyllis Barker, Auditor; Re: Travel authorization/Midterm budget analysis
12. New Business
  - Inflation discussion
  - Motion to surplus FA#3349 (mop) for disposal
13. Old Business
  - H&H Study discussion
14. Motion to approve the minutes from the February 1<sup>st</sup> and 15<sup>th</sup> Meeting minutes.
15. Motion to adjourn until 9:00 a.m. on Tuesday March 15, 2022

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**