

**COMMISSIONERS AGENDA  
Douglas County Commissioners Room  
706 Braddock St, Armour  
Tuesday, March 29, 2022  
9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment
  - B: Commissioners Comment
  
11. H&H Study discussion
  
12. ARPA discussion
  
13. Motion to adjourn until 9:00 a.m. on Tuesday April 5, 2022

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**