

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Commissioners Chambers**  
**706 Braddock St, Armour**  
**WEDNESDAY NOVEMBER 16, 2022**  
**SPECIAL MEETING**  
**4:00 p.m.**

1. Call to order
2. Pledge of Allegiance
3. Motion to approve agenda
4. Motion to approve a donation of sick leave
5. Motion to adjourn until 9:00 a.m. on Tuesday November 29, 2022

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**