

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Community Room**  
**706 Braddock St, Armour**

**Wednesday, January 11, 2023**

**5:30 P.M.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment
  - B: Commissioners Comment
5. Bob Reinfeld, Highway Superintendent; Re: RAIF FUNDING distribution
6. Motion to adjourn until 9:00 a.m. on Tuesday January 17, 2023

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**