COMMISSIONERS AGENDA
Douglas County Courthouse Commissioners Chambers
706 Braddock St, Armour
Tuesday, May 16, 2023
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
   A: Public Comment
   B: Commissioner Comment
5. Bob Reinfeld- Highway Superintendent; Re: Update/ Approach Permits
6. (10:30 a.m.) Greg Henderson, Planning and Dev. District III; Re: Annual update
7. Roxane Wentz, Park Caretaker; Re: update/planting trees
8. Phyllis Barker, Auditor; Re: General Fund Transfer to E911 and Highway; 2022 Annual Report for Commissioners review; Plat for approval
9. Executive Session; Re: Litigation
10. Auditors Account with the Treasurer
11. Fees reports for Clerk of Courts and Register of Deeds
12. Old Business

    Garden Valley Ditch: Cleaning out east of Hwy 281
13. New Business

    Correspondence

    -Email from Craig Holbeck; Re: Emergency Plan
14. Claims signed by Commissioners
15. Motion to adjourn until 9:00 a.m. on ***Tuesday, June 6, 2023***

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**