

**COMMISSIONERS AGENDA**  
**Douglas County Commissioners Chambers**  
**706 Braddock St, Armour**  
**Tuesday, August 15, 2023**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment
  - B: Commissioner Comment
5. (9:00 a.m.) Brice Paulson, Butler Machinery; Re: Grader quotes
6. (9:30 a.m.) Ron Jelsma, County resident; Re: Culvert location on 280<sup>th</sup> St.
7. Bob Reinfeld, Highway Superintendent; Re: Update/ Approach permit amendment/ IRT (National Guard) Application
8. (10:00 a.m.) Shelly Menning, Corsica Ambulance; Re: Stryker warranty plan
9. Pat Harrington, Emergency Manager; Re: Update
10. Phyllis Barker, Auditor; Re: Eminent Domain; TANF program; Plat Approval
11. Motion to surplus property (Bath house at campground and other items)
12. Chris Lau, Sheriff; Re: update
13. Executive Session; Re: Potential litigation
14. Offsite review of Corsica Lake area property
15. Old Business
16. New Business
17. Correspondence
  - Dept of Revenue letter
18. Auditors Account with the Treasurer
19. Register of Deeds/ Clerk of Courts fees report (July)
20. Claims signed by Commissioners
21. Motion to adjourn until 9:00 a.m. on Tuesday September 5, 2023.

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**