## COMMISSIONERS AGENDA

## Douglas County Courthouse Community Room 706 Braddock St, Armour Tuesday September 5, 2023 8:30 a.m.

\*\*PLEASE NOTE: TIME CHANGE\*\*

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Additions to agenda/Motion to approve agenda
- 4. OPEN:
  - A: Public Comment
  - **B**: Commissioner Comment
- 5. (8:35 a.m.) Bob Reinfeld, Highway Superintendent; Re: Update/ Motor Graders
- 6. Jessica Goehring, Director of Equalization; Re: Motion to Hire
- 7. Phyllis Barker, Auditor; Re: Tax Deed property/BRIC Grant letter/Surplus property/2024 budget
- 8. Executive Session; Re: Personnel
- 9. (9:45 a.m.) Shelly Menning, Corsica EMT; Re: Stryker Service Plan
- 10. (10:00 a.m.) 2024 Provisional Budget Hearing
- 11. (10:30 a.m.) Bid Letting: Old Bathhouse at Campground
- 12. (10:45 a.m.) Jordan Reimnitz, County resident; Re: Property surrounding Corsica Lake
- 13. Sheriff Lau; Re: Update/ Executive Session- personnel
- 14. Motion to approve the minutes from August 1st and 15th meetings
- 15. August Payroll
- 16. Old Business
- 17. New Business
- 18. Correspondence (if any)
- 19. Claims signed by Commissioners
- 20. Motion to adjourn until 9:00 a.m. on Tuesday September 19, 2023
  - \*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2
  - \*All agenda times are subject to change at the Chairman's discretion.