

COMMISSIONERS AGENDA
Douglas County Courthouse Commissioners Chambers
706 Braddock St, Armour
TUESDAY NOVEMBER 7, 2023
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
 - A: Public Comment
 - B: Commissioner Comment
5. (9:05 a.m.) Executive Session- Personnel
6. (9:15 a.m.) Dan Johnson, Risty Benefits; Re: 2024 Health Insurance Quote
7. (10:00 a.m.) Hearing of Formal Budget Supplement
8. (10:15 a.m.) Marty Overweg, House Representative, & Jessica Goehring, DOE; Re: Update
9. (10:30 a.m.) Bob Reinfeld, Highway Superintendent; Re: Update/Structure #22-215-120 (SD DOT/ Brosz Engineering/ Randall Water Dist.)
10. (11:00 a.m.) Shelly Menning, Corsica EMT; Re: Update
11. (11:15 a.m.) Maria Schwader, Dept. of Legislative Audit; Re: 2021-2022 Audit Report
12. (11:30 a.m.) Jessica Goehring, Director of Equalization; Re: Purchase request
13. (11:40 a.m.) Chris Lau, Sheriff; Re: Update
14. Old Business
15. New Business:
16. Correspondence
 - Email from Rocky Niewenhuis, Re: Health Insurance Quote
 - Health Pool of SD Quote
17. Claims signed by Commissioners
18. Motion to adjourn until 9:00 a.m. on Tuesday November 21, 2023

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**