

COMMISSIONERS AGENDA
Douglas County Commissioners Room
706 Braddock St, Armour
Tuesday, February 18, 2025
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
 - A: Public Comment
 - B: Commissioners Comment
5. Phyllis Barker, Auditor; Re: Delmont Shed Lease Agreement/ Operating transfer
6. Executive Session- Personnel
7. Callie Nichols, Highway Superintendent; Re: Clothing Allowance
8. (10:00 a.m.) 2025 Highway Project Bid Openings
9. Old Business
10. New Business
11. Motion to approve the Minutes from the January 7th and 21st meetings.
12. Correspondence (if any)
13. Auditor's Account with the Treasurer
14. Clerk of Courts/ Register of Deeds fees
15. Motion to adjourn until 9:00 a.m. on Tuesday March 4, 2025

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**