

**COMMISSIONERS AGENDA**  
**Douglas County Commissioners Room**  
**706 Braddock St, Armour**  
**Tuesday, March 4, 2025**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment
  - B: Commissioners Comment
5. (9:05 a.m.) Larry Clouse, Delmont Board of Trustees; Re: Delmont Shop Lease
6. (9:30 a.m.) Executive Session- Personnel
7. (10:00 a.m.) Executive Session- Personnel
8. (10:30 a.m.) Executive Session- Personnel
9. (11:00 a.m.) Callie Nichols, Highway Superintendent; Re: Update
10. (11:30 a.m.) Craig Parkhurst, States Attorney; Re: Executive Session- Personnel/ Information Request Fees
11. John Engelland, Custodian; Re: Courthouse tour for Commissioners
12. New Business
  - Motion to Ambulance Drivers to Roster
  - Motion to surplus property
  - Campground/Dakota Trails Golf Course
13. Old Business
  - Weed and Pest Discussion
14. February Payroll
15. Motion to approve the minutes from February 11<sup>th</sup> and 18<sup>th</sup> Meetings.
16. Motion to adjourn until 9:00 a.m. on Tuesday March 18, 2025

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**