COMMISSIONERS AGENDA Douglas County Commissioners Room 706 Braddock St, Armour Tuesday, April 15, 2025 9:00 a.m.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Additions to agenda/Motion to approve agenda
- 4. OPEN:
 - A: Public Comment
 - **B:** Commissioners Comment
- 5. (9:00 a.m.) Jessica Goehring, Director of Equalization; Re: 2025 Equalization
- 6. (9:30 a.m.) Eric Prunty, Brosz Engineering; Re: Bridge Grants
- 7. (9:45 a.m.) Highway Department; Re: Update
- 8. (10:00 a.m.) Chris Lau, Sheriff; Re: Powers sixth month probation completion
- 9. (10:30 a.m.) Pat Harrington, Emergency Manager; Re: Burn Ban
- 10. Phyllis Barker, Auditor; Re: Douglas County TID #1 Certification/ Community Health Nurse Contract/ Ambulance Agreement
- 11. Executive Session
- 12. Motion to Approve the minutes from March 4th, 7th, and 18th meetings.
- 13. Old Business
 - -Viking Glass Quote
- 10. New Business
 - -Motion to surplus Weed and Pest Spray Tank
 - -Plat Approval
- 11. Correspondence
- 12. Auditor's Account with the Treasurer
- 13. Clerk of Courts/Register of Deeds fees
- 14. Motion to adjourn until 9:00 a.m. on Tuesday May 6, 2025
 - *Executive session may be held at any time if necessary pursuant to SDCL 1-25-2
 - *All agenda times are subject to change at the Chairman's discretion.