

COMMISSIONERS AGENDA
Douglas County Courthouse Commissioners Chambers
706 Braddock St, Armour
Tuesday, May 20, 2025
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
 A: Public Comment
 B: Commissioner Comment
5. (9:05 a.m.) Highway Department; Re: Update/ 2026 Budget
6. (9:45 a.m.) Jessica Goehring, Director of Equalization; Re: Travel Authorization
7. (10:00 a.m.) Kim Klein, 4-H Extension Director; Re: After School Program
8. (10:15 a.m.) Craig Parkhurst, States Attorney; Re: Courtroom updates
9. Phyllis Barker, Auditor; Re: Tax Deeds/ Personnel Policy Review/ Road and Bridge Levy
10. Auditor's Account with the Treasurer
11. Fees reports for Clerk of Courts and Register of Deeds
12. Old Business
13. New Business
 Correspondence
14. Claims signed by Commissioners
15. Motion to adjourn until 9:00 a.m. on Tuesday, June 3, 2025.

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**