COMMISSIONERS AGENDA Douglas County Commissioners Chambers

706 Braddock St., Armour Tuesday, May 6, 2025 9:00 a.m.

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Additions to agenda/Motion to approve agenda
- 4. OPEN:
 - A: Public Comment
 - **B:** Commissioner Comment
- 5. (9:05 a.m.) Pat Harrington, Emergency Manager; Re: Burn Ban Resolution
- 6. (9:30 a.m.) Bid Letting- 2003 Volvo Backhoe
- 7. (9:45 a.m.) Highway Department; Re: Update/Clothing Allowance
- 8. Jessica Goehring, Director of Equalization; Re: Travel Authorization
- 9. Roxane Wentz, Park Caretaker; Re: Update
- 10. Phyllis Barker, Auditor; Re: Road and Bridge Levy/ Community Health Agreement/ Ambulance Agreement/Motion to approve the payout of Angela Magnuson's Vacation & Sick Leave/ Personnel Policy updates
- 11. Old Business
- 12. New Business
- 13. Correspondence
- 14. Motion to approve the minutes from the April 1st, 8th, and 15th meetings.
- 15. April Payroll for Commissioners review
- 16. Claims signed by Commissioners
- 17. Motion to adjourn until 9:00 a.m. on Tuesday May 20th, 2025
- *Executive session may be held at any time if necessary pursuant to SDCL 1-25-2
- *All agenda times are subject to change at the Chairman's discretion.