

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Commissioners Chambers**  
**706 Braddock St, Armour**  
**Tuesday, June 17, 2025**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:  
    A: Public Comment  
    B: Commissioner Comment
5. (9:00 a.m.) Highway Department; Re: Update
6. (9:15 a.m.) Ordinance No. 2025-01 Second Reading
7. (9:30 a.m.) Dr. Stanage, Lewis and Clark Behavioral Health Services; Re: 2026 allotment
8. (10:00 a.m.) Heath Brouwer; Re: Community Health Services/ Ambulance Annual Report
9. (10:30 a.m.) Caleb Clements, Bank West; Re: Money Market
10. Carolyn Lau, Treasurer; Re: Certificates of Deposit
11. Kim Klein, 4-H Extension Director; Re: Updates
12. Jay Vanden Hoek, Veterans Service Officer; Re: Veterans Service Position
13. Jessica Goehring, Director of Equalization; Re: Update/ Purchase Request
14. Phyllis Barker, Auditor; Operating Transfer
15. Chris Lau, Sheriff; Re: Update
16. Auditors Account with the Treasurer
17. Fees reports for Clerk of Courts and Register of Deeds
18. Old Business
19. New Business
20. Correspondence  
    -Email from Corsica Ambulance
21. Claims signed by Commissioners
22. Motion to adjourn until 9:00 a.m. on Tuesday July 1, 2025

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**