

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Commissioners Chambers**  
**706 Braddock St, Armour**  
**Tuesday, June 3, 2025**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment
  - B: Commissioner Comment
5. (9:15 a.m.) First Reading of Ordinance No. 2025-01  
Motion to set date of second reading
6. (9:30 a.m.) Highway Department; Update  
Motion to introduce Resolution #2025-05 (RB Levy)
7. Carolyn Lau, Treasurer; Re: Tax Deeds
8. Phyllis Barker, Auditor; Re: Purchase Request/ Personnel Policy review
9. Motion to approve the minutes from the May 6<sup>th</sup> and 20<sup>th</sup> meeting minutes
10. Old Business
11. New Business
12. Correspondence
13. May Payroll for Commissioners review
14. Claims signed by Commissioners
15. Motion to adjourn until 9:00 a.m. on Tuesday June 18, 2024

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**