COMMISSIONERS AGENDA
Douglas County Courthouse Commissioners Room
706 Braddock St, Armour
Tuesday September 16, 2025
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
   A: Public Comment
   B: Commissioner Comment
5. (9:00 a.m.) Motion to adopt the 2026 Annual Budget
6. (9:30 a.m.) Derek Denning; Attorney; RE: 2026 Douglas Co. States Attorney Position
7. (10:00 a.m.) Highway Department; Update
8. Old Business
9. New Business
10. Correspondence
11. Auditor's Account with the Treasurer
12. Register of Deeds/ Clerk of Courts Fees
13. Claims signed by Commissioners
14. Motion to adjourn until 9:00 a.m. on Tuesday October 7, 2025.

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**