

COMMISSIONERS AGENDA
Douglas County Courthouse Community Room
706 Braddock St, Armour
Tuesday October 7, 2025
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
 - A: Public Comment
 - B: Commissioner Comment
5. (9:00 a.m.) Highway Department; Re: Update
6. (9:30) a.m.) Kim Klein, 4-H Extension Director; Re: Update
7. (9:45 a.m.) Executive Session
8. Motion to increase Mileage Reimbursement rates
9. Motion to Approve Resolution to Establish Wheel Tax Distribution
10. Motion to add Drivers to Corsica Ambulance Roster
11. Motion to approve the minutes from the September 2nd and 16th meetings
12. Old Business
13. New Business
 - VSO requests
14. Correspondence (if any)
 - Planning and Development District III- Statement of Extension for 2026
15. September Payroll
16. Claims signed by Commissioners
17. Motion to adjourn until 9:00 a.m. on Tuesday October 21, 2025

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**