

COMMISSIONERS AGENDA
Douglas County Courthouse Community Room
706 Braddock St, Armour
Tuesday December 16, 2025
9:00 a.m.

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/ Motion to approve agenda
4. OPEN:
 - A: Public Comment
 - B: Commissioner Comment
5. (9:05 a.m.) Highway Department; Re: Update
6. (9:30 a.m.) Jerry Seiner, Veterans Service Officer; Re: Update
7. (9:40 a.m.) Chris Lau, Sheriff; Re: update
8. (10:00 a.m.) Kim Klein, 4-H Extension Director; Re: 4-H Leader Update
9. (10:15 a.m.) Dwayne Werkmeister & Aaron Lau, Fair Board; Re: 4-H building Ceiling
10. (10:30 a.m.) Gary Bultje & Mitch DeLange, Weed & Pest Board; Re: Purchase Request
11. (10:45 a.m.) Phyllis Barker, Auditor; Re: 2025 Contingency Transfers/ LWCF Grant Update/ Mutual Aid Agreement
12. Executive Session
13. (12:00 p.m.) County Christmas Lunch
14. Old Business
15. New Business
 - A: Plat Approval
 - B: Motion to Surplus items
16. Correspondence (if any)
17. Auditor's Account with the Treasurer
18. Clerk of Courts/ Register of Deeds Fees
19. Claims signed by Commissioners
20. Motion to adjourn until 3:00 p.m. on Friday December 30, 2025.

***Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

***All agenda times are subject to change at the Chairman's discretion.**