

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Community Room**  
**706 Braddock St, Armour**  
**Tuesday December 2, 2025**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/ Motion to approve agenda
4. OPEN:  
    A: Public Comment  
    B: Commissioner Comment
5. (9:05 a.m.) Chris Lau, Sheriff; Re: Update
6. (9:30 a.m.) Public Hearing- Formal Budget Supplement
7. (9:45 a.m.) Highway Department; Re: Update
8. (10:15 a.m.) Pat Harrington, Emergency Manager; Re: Update
9. (10:30 a.m.) Kim Klein, 4-H Extension Director; Re: 2026 MOU/ Update/ Travel Request
10. Phyllis Barker, Auditor; Re: Secure SD MOU/ VSO Salary Reimbursement/ IRT Bathhouse Project Update/ Combining Elections Agreement
11. Motion to approve minutes from the Nov. 4<sup>th</sup> and 18<sup>th</sup> meetings
12. Old Business  
    A: 2026 Wages
13. New Business  
    A: Plat Approval
14. Correspondence (if any)
15. Claims signed by Commissioners
16. November Payroll for Commissioners review
17. Motion to adjourn until 9:00 a.m. on Tuesday December 16, 2025.

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**  
**\*All agenda times are subject to change at the Chairman's discretion.**