

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Community Room**  
**706 Braddock St, Armour**  
**Tuesday, January 6, 2026**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Organization of the 2026 Board of County Commissioners
4. Additions to agenda/Motion to approve agenda
5. OPEN:
  - A: Public Comment
  - B: Commissioners Comment
6. (9:10 a.m.) Highway Department; Re: Update
7. Open Meeting Laws annual review
8. Executive Session- Personnel
9. New Year Business
10. Old Business
11. New Business
12. Motion to adjourn until 9:00 a.m. on Tuesday January 20, 2026

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**