

**COMMISSIONERS AGENDA**  
**Douglas County Courthouse Commissioners Chambers**  
**706 Braddock St, Armour**  
**Tuesday, July 7, 2026**  
**9:00 a.m.**

1. Call to order
2. Pledge of Allegiance
3. Additions to agenda/Motion to approve agenda
4. OPEN:
  - A: Public Comment (limited to 2 minutes per person)  
*\*\*Meeting will move to the Community Room if needed for Public Comment\*\**
  - B: Commissioner Comment
5. (9:05 a.m.) Chris Lau, Sheriff; Re: Update
6. (10:00 a.m.) Dr. Tom Stanage, Lewis & Clark Behavioral Health; Re: 2027 Funding Request
7. (10: 30 a.m.) Jackie Horton, CASA; Re: 2027 Funding Request
8. (10:45 a.m.) Highway Department; Re: Update
9. Phyllis Barker, Auditor; Re: 2027 Budget discussion/ Capital Outlay discussion/ Motion to approve the payout of M. Bowers Vacation & Sick Leave benefits/Runoff Election Canvass date/Automatic budget supplement.
10. Executive Session
11. Motion to approve the minutes from the June 4<sup>th</sup> and 16<sup>th</sup> meetings
12. Old Business
  - Discussion: Combining Weed & Pest with Highway
13. New Business
  - Vandenhoeck Construction, Concrete Bid for campground
  - Courtroom Audio Quote
  - Kone Elevator Recommended Maintenance
  - Planning and Development Dist. III- 2027 Statement of Extension
14. Correspondence
15. Fees reports for Clerk of Courts and Register of Deeds
16. June 2026 Payroll for Commissioner Review
17. Claims signed by Commissioners
18. Motion to adjourn until 9:00 a.m. on Friday, July 24, 2026.

**\*Executive session may be held at any time if necessary pursuant to SDCL 1-25-2**

**\*All agenda times are subject to change at the Chairman's discretion.**